Office Use Only: ID#	Date Issued	Exp. Date	Ck#	Amount Rec.

STATE OF MAINE HEALTH INSPECTION PROGRAM LICENSE APPLICATION FOR MASS GATHERING PERMIT

— Applicant Informati	on
Name of the Event:	
Location of Event:	Town/City, Zip Code:
Mailing Address; Town/City, Zip C	ode:
Business Telephone:	Business E-mail:
Contact Person's Name:	Contact Phone #:
Contact FAX #:	Contact E-mail:
IS PERFORMED AND A PERMIT IS IS: 1. Business Information:	SUED.
1. Business Information:	
Please check one: Corporation	on/LLC □ Individual □ Partnership □ Association □ Other
	artnership, Association or Other Name:
Owner(s) Name:	
Owner(s) Mailing Address:	
My business corporation is in goo ☐ Yes ☐ No	od standing with the Secretary of State.
Planned Opening Date:application before planning to op	(Allow at least 30 days following your submission of a <i>completed</i> en.)
Dates of event:to	

2. License Type & Fees: Check (✓) the appropriate box for your proposal:

EATING	CHECK HERE	FEES
Application Review		\$100.00
2,000 - 10,000		\$400.00
10,001 - 30,000		\$500.00
30,001 - 50,000		\$600.00
50,001 +		\$750.00

3. Event Information:

Please refer to Ch 214 Mass Gatherings for specific requirements. http://www.maine.gov/sos/cec/rules/10/chaps10.htm

A. A description of the event's goals and objectives.			
	one number of the event's principal sponsor or sponsors.		
	<u> </u>		
	(s) of the event, duration, and start time.		
Town/city/etc	n, land owner, name of local officials in authority with whom you are working. Local official Road name .		
E. Describe the site where the names. Total acres	e event is to be held and enclose a copy of the tax map with abutting landowner Parking acres Non-event acres .		
	emergency service arrangements) and Fire () Departments.		

G. Describe the plan to provide sanitary toilet facilities for the event. (Appendix C if applicable)
H. Describe the plan to provide a potable water supply for human consumption to the site based on a minimum of one gallon of water for every two persons in attendance.
I. Describe a plan for solid waste storage and site cleanup. Name of bonding company Cash posted \$
J. Describe the medical emergency plan, including facilities for transporting people with medical emergencies. Name of EMT
K. Describe the noise impact on non-participants and calculate the dbA level at the nearest residence.
L. Describe the planned method of providing electric power with GFI, the minimum intensity of site illumination of 15 lumens, and general fire safety equipment at the site.
M. Describe the method of estimating the attendance, or the procedure to insure compliance with the permit exemptions, such as holding the event at an exempted site or keeping the number of people under 2000.

4.	Signature:				
	, Owner/Operator of the business, hereby state that this PLEASE PRINT NAME CLEARLY application is accurate to the best of my knowledge. I further stipulate that I am aware that deliberate falsification of the information herein shall be sufficient cause for denial of a license to operate the business. Discovery of deliberate falsification of information on this application after a license is issued may subject the individual to penalties, fines and other sanctions authorized by licensing statutes and rules, as well as the imposition of any other penalties, fines and sanctions provided by law.				
	THERE IS A 30 DAY REVIEW PERIOD AFTER RECEIPT OF A <u>COMPLETED</u> APPLICATION. INCOMPLETE APPLICATIONS WILL NOT BE REVIEWED AND WILL BE RETURNED FOR COMPLETION. A BUSINESS MUST NOT OPERATE UNTIL AN INSPECTION IS PERFORMED AND A LICENSE IS ISSUED.				

PLEASE MAIL TO:

Health Inspection Program 286 Water Street 3rd Floor Augusta, ME 04333-0011



Please refer to the License Type & Fees for specific fees for various licenses on page 1

MAKE CHECK OR MONEY ORDER PAYABLE TO: TREASURER, STATE OF MAINE WALK-INS: WE DO ACCEPT CASH, CASH MUST BE IN THE EXACT AMOUNT ONLY. (Fees are non-refundable.)

If you have questions, please call the Health Inspection Program at 207-287-5671.

We wish you remarkable success with your event!

Appendix C Onsite Wastewater Disposal System – Local Review and Verification Form

This form is to be used by Health Inspection Program license applicants to demonstrate that their facility has adequate wastewater disposal system capacity for the use proposed. This form must be presented to the Local Plumbing Inspector of the municipality where the facility is located for review and approval of wastewater disposal system capacity.

Health Inspection Program – Onsite Wastewater Disposal System Local Review and Approval Form – HHE-602 Appendix C

To be completed by the owner	r/applicant:	Date:
Facility Name:		
Facility Physical Address:		
Facility [] Owner [] Operato	r:	
Telephone:	E-Mail:	
Mailing Address if different fro	m address above:	
☐ change in use ☐ inc 2. Please describe the propa. Prior use as lice 40 site camp gr	creased use or other? Specify: posed use or proposed change in ex ensed: cound" or "not previously licensed"	(for example, "a take out with no seats", "a
b. Proposed use:_ "40 seat restau	rant", "a30 unit motel" or "no chang owner of the establishment (please	(List number of units for example, ge in use").
determined that: A) the existing had a new or expanded wastew disposal. Uses that increase w	g wastewater disposal system has the ater disposal system designed that wastewater disposal system design be installed at the time of expansion	fy that he/she has reviewed your proposal and has the capacity required for your proposal or B) you have will meet the requirements for proper wastewater flows by more than 25%, including prior on or change of ownership as required in Section 9 of
<u>Ple</u>	ase include this completed form wi	ith your license application.
(To request a record search	h for difficult to find permits please	visit www.mainepublichealth.gov/septic-systems)
wastewater disposal system tha application for an expanded sys	e proposal for the subject property a t meets the design requirements for	the proposed use or the applicant has submitted an ired by the Expansion section of the Rules) that meets nees for a:
MANDATORY: LPI	please write in number of indoor	r/outdoor seats, rooms, campers and/or sites
LPI S	Signature	 Date